

Cabinet

Agenda

Date: Tuesday, 8th October, 2019
Time: 1.00 pm
Venue: Committee Suite 1, 2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

Membership

Labour Councillors: S Corcoran (Chairman), D Flude, L Jeuda,
N Mannion, J Rhodes and B Roberts
Independent Group Councillors: C Browne (Vice-Chairman), T Fox, A Stott and
M Warren

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with paragraph 3.33 of the Cabinet Procedure Rules, a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the Cabinet. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility.

Please contact Paul Mountford, Executive Democratic Services Officer
Tel: 01270 686472
E-Mail: paul.mountford@cheshireeast.gov.uk

However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve the minutes of the meeting held on 10th September 2019.

6. **Notice of Motion - Council Land Holdings** (Pages 13 - 18)

To consider a report in response to a Notice of Motion on Council land holdings.

7. **Mid-Year Review (FINANCE) 2019/20** (Pages 19 - 108)

To consider a report on the mid-year review (Finance) 2019/20.

8. **Cheshire East Partnership Five Year Plan** (Pages 109 - 178)

To consider a report recommending that the Cheshire East Partnership Five Year Plan be endorsed by the Council as a key partner in leading the transformation of health and care in Cheshire East.

9. **A Local Industrial Strategy for Cheshire and Warrington** (Pages 179 - 184)

To consider a report on the Local Industrial Strategy for Cheshire and Warrington.

10. **Local Transport Plan and South East Manchester Multi-Modal Strategy** (Pages 185 - 332)

To consider a report which outlines post-consultation changes to the draft Local Transport Plan for Cheshire East and recommends adoption of the Plan.

11. **Macclesfield Town Centre Regeneration - Strategic Framework and Future Programme** (Pages 333 - 428)

To consider a report seeking approval of the Macclesfield Town Centre Strategic Regeneration Framework.

12. **Everybody Sport & Recreation Annual Performance Report 2018/19 and Future Investment Programme** (Pages 429 - 470)

To consider the Everybody Sport & Recreation Annual Performance Report 2018/19 and Future Investment Programme.

13. **Re-commissioning of Housing Related Support Services** (Pages 471 - 478)

To consider a report on the re-commissioning of Housing Related Support Services.

14. **Cheshire East Council Enforcement Policy** (Pages 479 - 502)

To consider a report seeking approval of the Cheshire East Enforcement Policy 2019.

15. **School Nurseries Capital Fund** (Pages 503 - 512)

To consider a report seeking approval to accept capital funding from the Department for Education when confirmed to enable the Council to expand the offer of childcare provision.

16. **Re-commission of Short Breaks Services for Children with Disabilities** (Pages 513 - 520)

To consider a report seeking approval to re-commission short breaks services for children with disabilities.

17. **Disposal of the former Vernon Infant School, Poynton** (Pages 521 - 530)

To consider a report on the disposal of the former Vernon Road Infant School Site, Poynton.

THERE ARE NO PART 2 ITEMS